

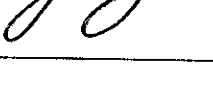
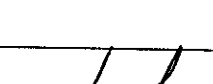
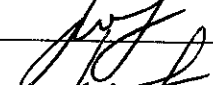
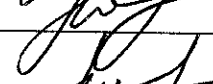

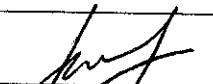
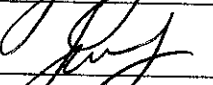




**Drain:** ELWOOD WILSON      **Drain #:** 126  
**Improvement/Arm:** CASSETT - COUNTY FARM  
**Operator:** J. L. WILGUSTON      **Date:** 8-27-04  
**Drain Classification:** Urban ~~Rural~~ **Year Installed:** 1910

### GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

**Gasb 34 Footages for Historical Cost**  
**Drain Length Log**

Drain-Improvement: ELWOOD WILSON - GASCO - COUNTY FARM

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
* TILE	18"	6625'	3719'	-2906	6 <sup>50</sup> /lf	24,173 <sup>50</sup>
* SWALE	—	2800'	2800'		19 <sup>55</sup> /lf	54,740 <sup>55</sup>

Sum:                    9425'                    6519'                    -2906'                    \$78,913<sup>50</sup>  
                                   -2800'                    -2800'                    PARALLEL DRAIN

Final Report: \_\_\_\_\_ 6625'                    3719'                    -2906'

Comments:  
\* PARALLEL DRAIN (COULD FIND NO RECORD OF SWALE CONSTRUCTION;  
PLANS FOR REALIGNMENT PROVE IT WAS THERE IN 1970)  
\*\* 2906' OF TILE REPLACED BY 1981 RECONSTRUCTION, NELSON RELOCATION, NOBLESVILLE  
HIGH SCHOOL RELOCATION AND HAMILTON COUNTY JUVENILE DETENTION  
CENTER RELOCATION, IN THAT ORDER.

THE GLOBE-WERNICKE LEG/L WRAPPER - Patented Feb. 11, 1890 - FIRST QUALITY.  
Directions - Place the metal points - attach the manuscript - then bend the points down flat - dampen the gummed top and stick it down - this fastens the papers and hides the metal.

Reports of James and others  
concerning J. & B. Co. P. B.

July 6 - 1910

Commissioners Record 217266

In the matter of the  
Gasho - County Farm  
Drain  
Report of  
Drainage Commissioners

384

Hearing July 5  
1910

FILED

MAY 21 1910

Geo. G. [Signature]

State of Indiana,  
Hamilton County, SS:

In the matter of the Gascho- County Farm Drain.

REPORT OF THE DRAINAGE COMMISSIONERS TO THE HONORABLE  
BOARD OF COMMISSIONERS, HAMILTON COUNTY, INDIANA.

The undersigned Drainage Commissioners to whom was referred the above entitled petition for drainage would respectfully report that we met as directed in the order of the Board, on the 10th. day of May, 1910 and begun the work of laying out the drain and making personal inspection of lands affected by said proposed drain. We would respectfully report that we have definitely determined the best and cheapest method of draining said land and have fixed the route, location and character of the proposed work ~~///~~ and fixed the same by metes and bounds, courses, distances and descriptions, grades and bench marks including all necessary arms or branches so as to provide for the complete drainage of the lands affected by the proposed work.

We have divided the work into sections of not more than 100 feet in length and have computed and set out the number of cubic yards of excavation in each station and have assessed the benefits to each separate tract of land and to the proper Township where highways are affected.

We have fixed the beginning and outlet of said proposed drain so as to secure the best results and cause the least possible injury to lands affected and so as to benefit the public highways.

We believe that the drain when completed will be practicable and will improve the public health and benefit six public highways; that the drain will be of public utility and that the costs and expenses of completing said work will be less than the benefits to the owners of the lands assessed for the construction; that the best and cheapest method of securing said drainage is by a Main Ditch and a reconstruction of that part of the Holleran Drain on the land of Horace G. Brown each of which is located as follows:

Location.

Main Ditch.

Beginning at stake 33 on what is known as the Sam Craig Ditch on the land now owned by Eva S. Barker and run thence in a west and south westerly direction following in the old channel of the open drain to stake 24+75 on the Elias Gascho Drain where said Main Ditch terminates

Brown Section.

Beginning where the Holleran Drain crosses the East line of the land owned by Horace G. Brown and run thence on the line of the said Holleran Drain to the East line of the right-of-way of the highway running north and south on the west side of said Brown land

Requirements.

Brown Section.

To consist of one row of 12 inch drain tile from Station 0 to station 14 or terminus. Old tile already in place to be carefully taken up and replaced to grade as shown on the profile hereafter shown for said section. No tile to be replaced which are not in first class condition. All new tile required to replace broken or damaged ones shall be first grade tile .

Main Ditch.

To consist of one row of 18 inch drain tile from station 0 to station      and one row of      inch ~~drain tile from station~~ to Station 66+15 and one row of 18 sewer tile from station 66+15 to station 66+25 or terminus.

Laying tile, deadening, clearing banks, filling & etc.,

All tile used in the construction of the ditch to first grade tile subject to the inspection and approval of the Superintendent in charge of the work and to be laid in the trench in a true line with joints well matched and at proper grade as shown on the profile hereto attached and Marked Exhibit "B" and made a part of this report. Tile to be left uncovered until inspected by the Superintendent, after which the trench shall be filled full where the trench is a new cut and where the ditch follows in the old channel the tile shall be covered with two feet of earth. All trees to be deadened and bushes cut back a distance of twenty five feet on each

side of the ditch. All work to be done in a first class and workmanlike manner and to the full satisfaction of the Superintendent incharge of the work.

Retaining Wall.

At station 66+25 to be constructed a retaining wall ( 15'X 6 $\frac{1}{2}$ 'X 2') Said wall to laid up, of field rock in cement mortar made from one part Portland Cement to ~~one~~ Three parts clean sharp sand. The wall shall be set to such grade as will receive the tile 18 inches above the base of the wall.

Fall of Established Grade.

Main Ditch.

From Station 0 to station 30, 35/100 foot to each 100 feet.

From Station 30 to station 40, 40/100 foot to each 100 feet.

From Station 40 to 66+25, 16/100 foot to each 100 feet.

Brown Section.

From station 0 to station 14, 10/100 foot to each 100 feet.

Estimated Cost.

Section 1. or Brown Arm.

Excavation, 600 cubic yards,-----\$150.00  
400 feet 12 inch drain tile,-----\$ 38.00  
Laying tile, filling ditch, clearing banks & etc.,-----\$ 35.00

Main Ditch.

Excavation 2000cubic yards,-----\$500.00  
6615 feet 18 inch drain tile,-----\$1752.97  
10 feet 18 inch sewer tile,-----\$ 12.00  
Retaining wall at Station 66+25 (158X 2' X 6½')-----\$ 25.00  
Laying tile, filling ditch, clearing banks & etc.,-----\$200.00

Total,-----\$ 2712.97

# PROFILE PAPER.

*Exhibit "B"*

No. of Station.	Depth of Cut.	Width on Top.	Width in Bottom.	No. of Cubic Yards to be Removed.	Price per Cubic Yard.	Total Cost per Station.
0	562					
1	724			18		
2	691			20		
3	664			21		
4	632			23		
5	714			22		
6	1023			20		
7	595			21		
8	591			21		
9	573			23		
10	538			24		
11	559			24		
12	503			24		
13	503			24		
14	466			23		
15	515			23		
16	527			18		
17	516			39		
18	534			39		
19	513			39		
20	527			39		
21	470			38		
22	451			35		
23	435			33		
24	453			33		
25	451			24		
26	454			33		
27	453			33		
28	471			30		
29	498			36		
30	482			36		



# PROFILE PAPER.

No. of Station.	Depth of Cut.	Width on Top.	Width in Bottom.	No. of Cubic Yards to be Removed.	Price per Cubic Yard.	Total Cost per Station.
31	475			36		
32	475			36		
33	467			35		
34	431			34		
35	443			33		
36	444			33		
37	581			38		
38	508			21		
39	535			23		
40	543			26		
41	No reading			28		
42	531			28		
43	526			28		
44	484			29		
45	528			38		
46	510			40		
47	504			38		
48	482			37		
49	457			36		
50	498			36		
51	469			37		
52	481			36		
53	469			36		
54	494			36		
55	500			38		
56	481			37		
57	481			32		
58	508			38		
59	619			18		
60	586			18		
61	595			18		

# PROFILE PAPER.

No. of Station.	Depth of Cut.	Width on Top.	Width in Bottom.	No. of Cubic Yards to be Removed.	Price per Cubic Yard.	Total Cost per Station.
62	537	<del>14</del> 18		18		
63	546	<del>21</del> 19		19		
64	522	<del>38</del> 21		21		
65	500	<del>29</del> 38		38		
66	476	<del>20</del> 29		29		
66+25	665	20		20		
<i>Brown Section</i>						
0	528	<i>all yds Excavation</i>				
1	559	40				
2	357	34				
3	428	30				
4	446	33				
5	608	39				
6	595	44				
7	606	44				
8	818	48				
9	773	45				
10	650	54				
11	680	48				
12	615	48				
13	423	39				
14	425	32				

No.	NAMES.	DESCRIPTION OF LANDS.	Section	Tp.	Range	Acres Assessed		Acres Benefited		Amt. of Assesment		Totals	
						A	Hun	A	Hun	\$	Cts.	\$	Cts.
1	Jesse Stern	Pt W <sup>2</sup> E <sup>2</sup>	SE	28	195			24				78	60
2	Geo. Roundbush	Pt E <sup>2</sup> E <sup>2</sup>	SE	28	195			20					
	Do	Pt SW	SW	27	195			16				118	00
3	Sophia Newell	7 <sup>2</sup> NE	NE	33	195			20					
	Do	7W	NW	34	195			40				196	50
4	C. F. Mallory	Pt 7 <sup>2</sup> SW	NW	34	195			12				39	20
5	J. D. Stern	Pt SW	SE	28	195			37				121	00
6	W. E. Roundbush	Pt NW	NE	33	195			21				45	75
7	Leorae Brown	NE	NW	33	195			40				131	25
8	Jesse Roundbush	Pt E <sup>2</sup>	SW	28	195			65				142	00
9	Moses Smeltzer	Pt W <sup>2</sup>	SW	29	195			70					
	Do	" E <sup>2</sup> E <sup>2</sup>	SE	29	195			10				174	00
10	Wm. Keeney	Pt E <sup>2</sup>	SE	29	195			32 1/2				70	81
11	Mary A. Neff	Pt W <sup>2</sup> E <sup>2</sup> SE and											
		" E <sup>2</sup> W <sup>2</sup> SE		29	195			32 1/2				70	81
12	Sam Craig	NW	NE	32	195			40					
	Do	NE	NE	32	195			40					
	Do	SE	NE	32	195			40				262	50
13	Alfred Barber	Pt. SW	NW	33	195			21				45	75
14	Sarah R. Hamble	NW	NW	33	195			40				87	25
15	Eva S. Barber	NW	NW	32	195			40					
	Do	NE	NW	32	195			40					
	Do	Pt E <sup>2</sup> SE	NW	32	195			13				304	00

No.	NAMES.	DESCRIPTION OF LANDS.	Section	Twp.	Range	Acres Assessed		Acres Benefited		Amt. of Assessm't		Totals				
						A	Hun.	A	Hun.	\$	Cts.	\$	Cts.			
16	Jacob Sapper, Do	NE <sup>2</sup> " W <sup>2</sup> W <sup>2</sup>	SE SW	30	19	5		30 15					97	50		
17	Hamilton County (County Farm) Do Do	SW W <sup>2</sup> SE SE N <sup>4</sup> .NE	NW NW NE NE	32	19	5		40 20 40 30						570	00	
18	Crownland Township	N <sup>4</sup> SW	NE	31	19	5		5						16	50	
19	Daniel Gascho Do	NE SE	SE SE	31	19	5		40 40						349	00	
20	J.B. Gascho	15A N <sup>4</sup> W side W <sup>2</sup> SW	SW	32	19	5		15						49	00	
21	L. Conrad	1A north side N <sup>2</sup>	NE	6	18	5		1						4	50	
22	Northville Township	Highway E <sup>2</sup> W cent " E <sup>2</sup> W-S <sup>2</sup> SE " N <sup>2</sup> S bet <sup>31</sup> / <sub>32</sub> <sup>29</sup> / <sub>30</sub> " E <sup>2</sup> W " <sup>30</sup> / <sub>31</sub> <sup>28</sup> / <sub>32</sub> " N <sup>2</sup> S 1/4 cent W <sup>2</sup>	cent SE SE SE SE	31	19	5									56	50

226  
 68 1/2  
 96 1/2

State of Indiana,  
Hamilton County, SS;

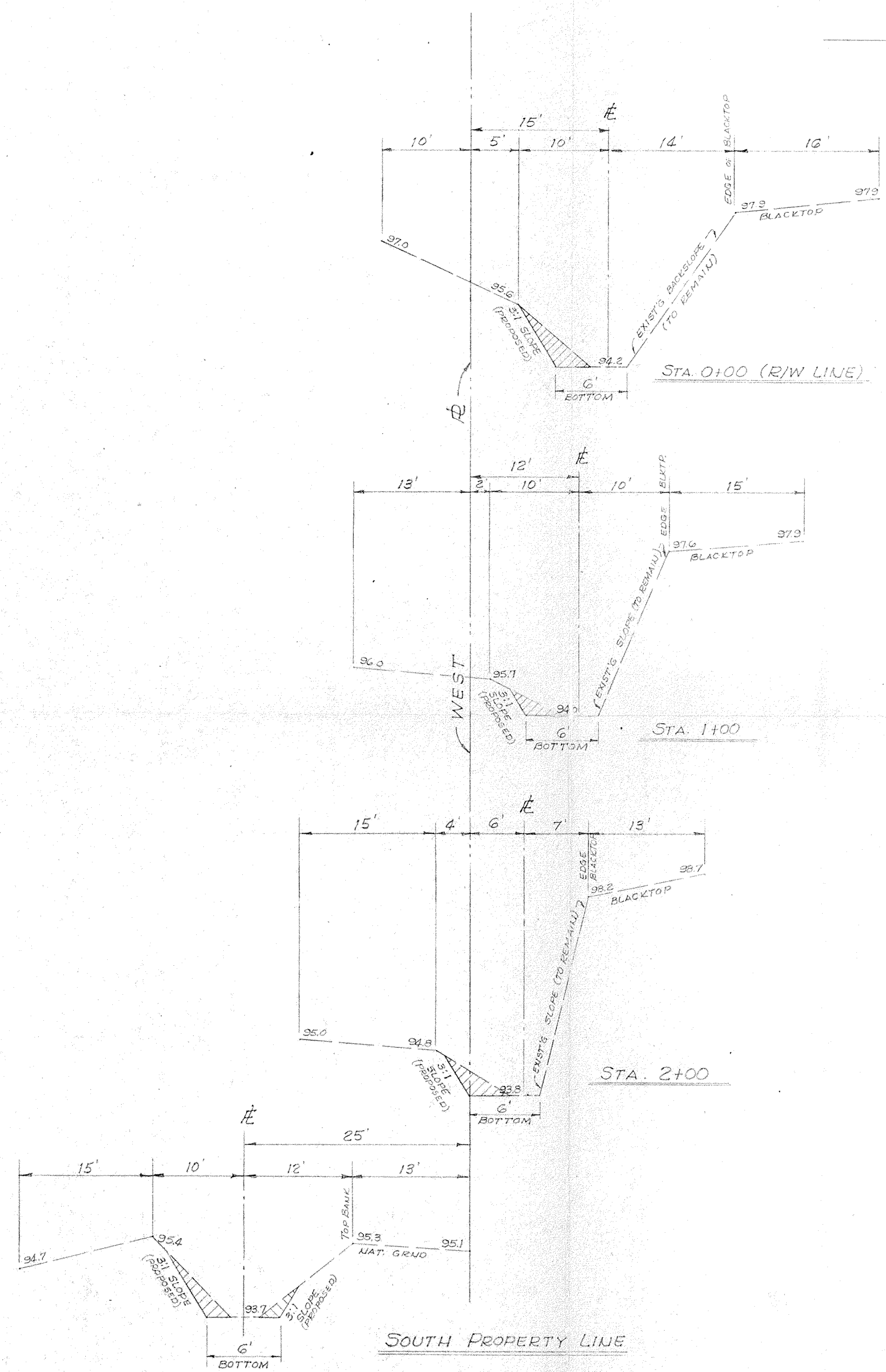
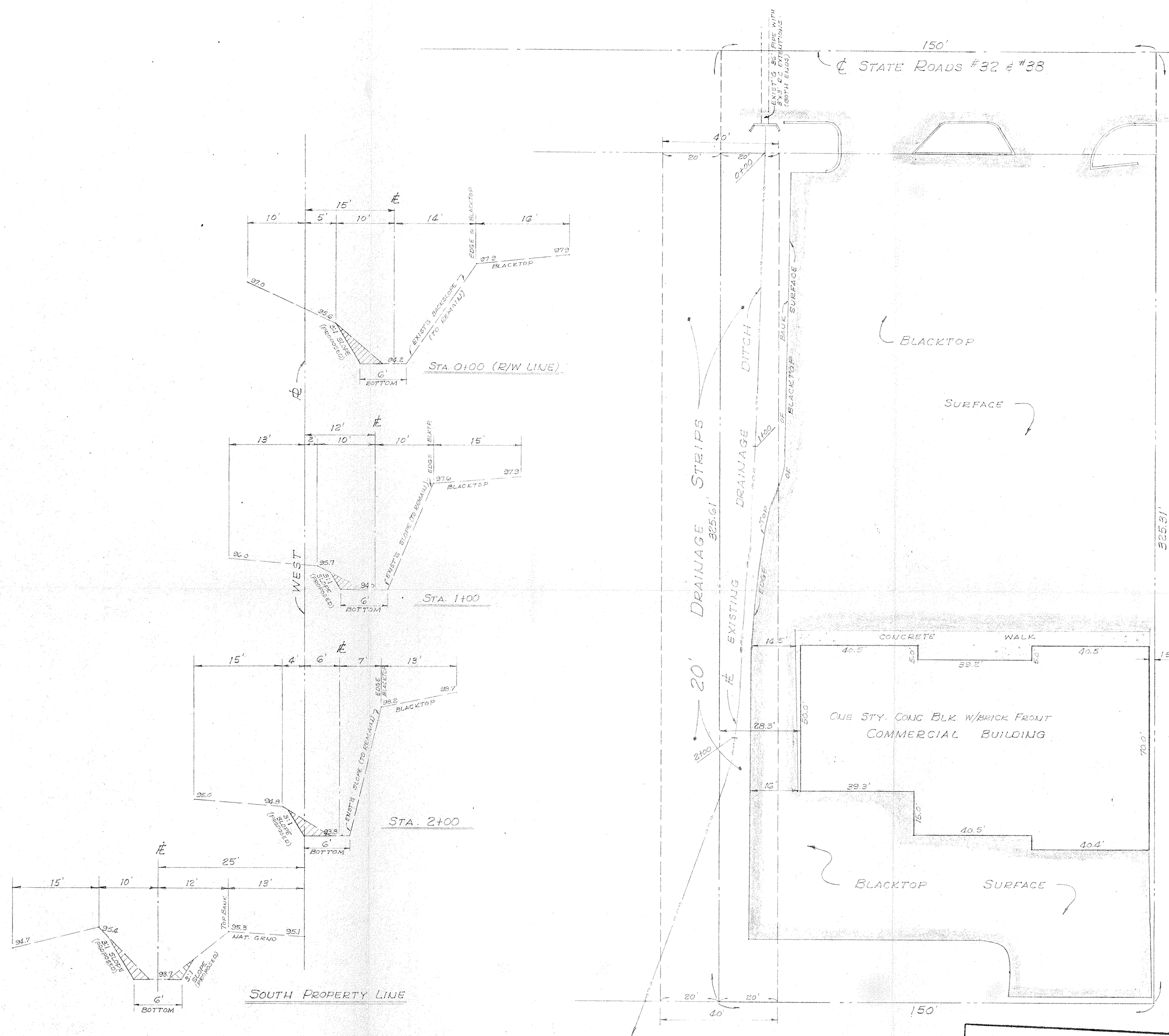
The undersigned Viewers and Engineer to whom was referred the above entitled petition for drainage, after being first duly sworn upon oath says that they have personally examined the whole line and route of the proposed drain, that the assessments made herein and reported are correct, just and equitable to all parties named therein as interested, that no other lands will be benefitted or injured by the proposed drain, that the above and ~~previous~~ foregoing report is true in substance and in fact as we each verily believe.

Walter Johnson  
Philip B. Hopkins  
Evan Bray  
Drainage Commissioners.

Subscribed and sworn to before me this the 21 day of May, 1910,

Geo. Griffin  
Auditor Hamilton County.





EXISTING DITCH CROSS SECTIONS  
SHOWING PROPOSED CLEANING & RE-ALIGNMENT

NOTE:  
HATCHING INDICATES AREA OF SECTION TO BE CLEANED

PLAN OF PROPOSED CLEANING & RE-ALIGNMENT  
GASCHO-COUNTY HOME DITCH

HAMILTON COUNTY  
INDIANA  
1823

This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 8-30-04

Entered by: *[Signature]*

WEIHE ENGINEERS, INC.  
LAND SURVEYORS  
CIVIL ENGINEERS  
10815 NORTH COLLEGE AVE. INDIANAPOLIS, INDIANA 46280 AREA CODE 317-846-6135

PREPARED FOR:  
MR. ROBERT N. SKILLNER  
5080 PICKWICK DRIVE  
INDIANAPOLIS, INDIANA

PARTIAL CLEANING PLAN - GASCHO-COUNTY HOME DITCH

DATE BY: 12-28-70

REVISIONS